

IMMANUEL LUTHERAN CHURCH

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Sunday, July 11, 2021

GATHERING

Prelude

Announcements

Confession & Forgiveness

Song

Just a Closer Walk with Thee

697

Greeting

Kyrie

p. 203

Prayer of the Day

WORD

First Reading: Amos 7: 7-15

Amos is not the kind of prophet attached to temples or royal courts. Rather, he is an ordinary farmer from Judah (the southern kingdom) called by God to speak to Israel (the northern kingdom). God's word of judgment through Amos conflicts with the king's court prophet Amaziah, whom Amos encounters at Bethel.

⁷This is what [the Lord GOD] showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. ⁸And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; ⁹the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." ¹⁰Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. ¹¹For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" ¹²And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; ¹³but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." ¹⁴Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, ¹⁵and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'"

Psalms 85: 8-13

⁸I will listen to what the LORD God is saying;
for you speak peace to your faithful people
and to those who turn their hearts to you.

⁹**Truly, your salvation is very near to those who fear you,
that your glory may dwell in our land.**

¹⁰Steadfast love and faithfulness have met together;
righteousness and peace have kissed each other.

¹¹**Faithfulness shall spring up from the earth,
and righteousness shall look down from heaven.**

¹²The LORD will indeed grant prosperity,
and our land will yield its increase.

¹³**Righteousness shall go before the LORD
and shall prepare for God a pathway.**

Second Reading: Ephesians 1: 3-14

In Jesus, all of God's plans and purposes have been made known as heaven and earth are united in Christ. Through Jesus, we have been chosen as God's children and have been promised eternal salvation.

³Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. ⁵He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, ⁶to the praise of his glorious grace that he freely bestowed on us in the Beloved. ⁷In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace ⁸that he lavished on us. With all wisdom

and insight ⁹he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, ¹⁰as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. ¹¹In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹²so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Gospel Acclamation

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Gospel: Mark 6: 14-29

As Jesus and his disciples begin to attract attention, Mark recalls the story of John the Baptist's martyrdom. Like John, Jesus and his disciples will also suffer at the hands of those opposed to the gospel of salvation.

¹⁴King Herod heard of [the disciples' preaching,] for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." ¹⁵But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." ¹⁶But when Herod heard of it, he said, "John, whom I beheaded, has been raised." ¹⁷For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. ¹⁸For John had been telling Herod, "It is not lawful for you to have your brother's wife." ¹⁹And Herodias had a grudge against him, and wanted to kill him. But she could not, ²⁰for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. ²¹But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. ²²When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." ²³And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." ²⁴She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." ²⁵Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." ²⁶The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. ²⁷Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, ²⁸brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. ²⁹When his disciples heard about it, they came and took his body, and laid it in a tomb.

Sermon

Bishop Emeritus Tom Skrenes

Song

Faith of Our Fathers

812

The Apostles' Creed

p.105

Prayers of Intercession

Invitation

Let us come before the triune God in prayer.

A brief silence.

Holy parent, you welcome your people into one family and gather all things to yourself. Bestow your grace upon your beloved church, lavish your wisdom upon us, and redeem us from our faults, that by our witness all might praise your glory. Lord, in your mercy, **hear our prayer.**

Awesome Creator, you steadfastly tend to the smallest of seeds and the mightiest of sycamore trees. Spring up green growth from the earth, nourish the growth of fruit, grain, and other crops, and bless the work of farmers and laborers. Lord, in your mercy, **hear our prayer.**

God of the oppressed, turn the ears of those who are in power to the voices of prophets in our own day. Protect those who speak difficult truths when it is risky to do so. Lord, in your mercy, **hear our prayer.**

God of strength, you are near to those who endure difficulty. Comfort all who are survivors of violence, guard the refugee and the immigrant, and protect all those who are victims of prejudice and discrimination. Lord, in your mercy, **hear our prayer.**

God of love, we pray for this holy house and all those who worship here. We pray especially for those whose efforts behind the scenes often go unnoticed; for the custodian(s) and maintenance workers, for our office staff, and for all of our volunteers. Lord, in your mercy, **hear our prayer.**

Here other intercessions may be offered.

We thank you, God, for the saints, martyrs, and prophets who have died in the faith, especially Benedict of Nursia. We remember those in this community who have recently died. United with them as God's children, assure us that we are yours forever. Lord, in your mercy, **hear our prayer.**

We lift our prayers to you, O God, trusting in your abiding grace.

Amen.

Sharing of Christ's Peace

MEAL

Offering Prayer

Thanksgiving at the Table

The Lord's Prayer

Communion Distribution

Prayer after Communion

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SENDING

Blessing

Dismissal

Postlude

ANNOUNCEMENTS FOR THE WEEK ~~ July 11, 2021– July 18, 2021

YOU CAN FIND ALL ONLINE INFORMATION REFERENCED BELOW AT... www.ImmanuelNegaunee.org

Sunday July 11 – 17, 2021, 1st Presbyterian Church, Hastings, Youth Work Group staying at Immanuel.

- 9:30 am—Worship Service (also live & recorded)

- 10:30 am – Coffee & Fellowship

- 7:30 pm—AA Group Meets (men & women)(upstairs)

Monday - 6:00 pm—Worship Service - Baptism

Wednesday - 10:00 am—Bible Study discussing this coming Sunday's Scripture, in-person only

Thursday - 10:00 am—**NO** Quilting

Friday - **OFFICE CLOSED**

- 10:00 am—Women's AA Group Meets (upstairs)

Sunday - 9:30 am—Worship Service (also live & recorded)

- 10:30 am – Coffee & Fellowship

- 7:30 pm—AA Group Meets (men & women)

***BAPTISM: WE WELCOME INTO THE FAMILY OF GOD: *Maverick Jaymes Maxon*, son of Brandi Louise (Anderson) Maxon & Adam Duane Maxon. Sponsors are Megan Anderson, Amanda Maxon, and David Maxon.**

***SYMPATHY & GOD'S PEACE TO: Christine Koski and Gary (Mary) Koski on the loss of their father, *Roy A. Koski*, on Sunday, July 4th. Also, condolences to grandchildren, Jason & Adam Koski and all of the Koski Family.**

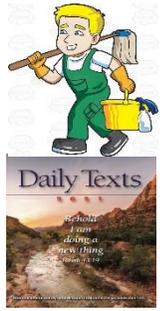
COFFEE HOUR HAS RESUMED: Coffee Hour has resumed following the 9:30 am church service. We will follow COVID-19 guidelines and serve individual packages of goodies. If anyone is interested in providing snacks such as wrapped cookies, cheese sticks, crackers, fruit cups, etc., just put these items in the kitchen. Thank you for any donations you may make. *It will be GREAT to get together again! Halleluiah!!

***COVID PROTOCOL UPDATE: Immanuel's council, during their June 15th meeting, resolved to update our COVID-19 Protocol in the following points: **(1)** Facemasks only for those not fully vaccinated; **(2)** Return to singing without facemasks; **(3)** Holy Communion returns people to front under Pastor's discretion; **(4)** Capacity limits and physical distancing removed from sanctuary and fellowship hall; **(5)** cushions will be returned to pews following inspection and cleaning; **(6)** Offering plates will remain at sanctuary entrances until further notice.**

COUNCIL WILL REVISIT THESE PROTOCOLS AT ITS AUGUST 17 MEETING.

***WE'RE HIRING: We are in need of a part-time custodian.** If you are interested, you can pick up an application from the office or go to: <https://immanuelnegaunee.weebly.com/apply-for-job.html>

***IMMANUEL'S FUEL FOR THE JOURNEY-** is a Facebook Group (under the church Facebook page) set up for reflection on the Daily Texts with Pastor Steve & other group members. Daily Texts (available in hardcopy & digitally online) take us through the Scripture in two years. Join, read, and add your reflections, or just listen to others.



***GIVING YOUR OFFERINGS:** – Thank you for continuing to financially support our ongoing congregational mission. Electronic giving is available on our website. (Note: Immanuel absorbs the following processing fees on electronic gifts: giving via debit/credit card 2.75% + \$0.45 per transaction and giving via ACH 1.00% \$0.45 per transaction.)



***JULY'S MONTHLY MISSION IN JULY,** we focus on Habitat for Humanity Marquette County. Habitat for Humanity is a part of a global, non-profit housing organization operated on Christian principles that seeks to put God's love into action by building homes, communities, and hope.



Repairs to existing homes are also part of the mission. Support for the ReStore helps with all activities.

Help support the vision of Habitat for Humanity: "A world where everyone has a decent place to live."

If you wish to give above-and-beyond to this mission, use **July's** mission emphasis envelope from your offering envelope box or in some other way designate your gift.

Serving in Worship: *Bishop Emeritus Tom Skrenes* - Organist/Pianist/Musician: Sun/Mon – *Connie Scanlon*
Worship Services: Sun. @ 9:30 am/Mon. @ 6 pm/Office Hours: 8 am-12 pm, Monday-Thursday (or by appt.)

ASSISTING IN THE SERVICE:

9:30 am USHERS/GREETERS – *Deb Moyer*
Alice Mutkala

6 pm USHERS/GREETERS – *Mike Frustaglio*
Kevin Crupi

9:30 am LECTOR—*Dave Keranen*

6 pm LECTOR—*Kevin Crupi*

9:30 am COMM. ASST.'S – *Sue Cathcart*

6 pm COMM. ASST.'S – *Kay Korpi*

9:30 am Tech Team – *Tyler Moore*

6 pm Tech Team – *Mike Patraw*

KEEP IN YOUR PRAYERS: PRAY FOR: *Nancy Burton, Elizabeth, Betty Kinnunen, Rodney Laituri, Anna Laurila, Billy Jo Kaufman, Wendy Niemi, Don & Vera Palomaki, Laura Robinson, Marty Saari, Mack Schlicht, and all COVID patients.*

Our Shut-ins: *Bettie Ahola, Rudy Gagnon, Charlene Kivisto, Timothy Kjellman, Betty Lukkarinen, Butch Pynnonen, Lillian Rivers, Lynne Tossava.*

Members in the Armed Service: *Luke DeWitt, Dennis Koski, Adrianna Gustafson, Michael Gustafson, Hunter (Jessica) Hetrick, Jacque Kurian, Mark (Samantha) Makela, Tanner Romback, Trevor Romback, Michael Sedlock, Ethan Wallner, Jason Wallner, and all Armed Services Families.*