



# IMMANUEL LUTHERAN CHURCH

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(906) 475-9161 + FAX (906) 475-9403  
Office@ImmanuelNegaunee.org + www.ImmanuelNegaunee.org  
Maundy Thursday, 6:30 pm, April 14th, 2022

*COVID Protocol Update: Council has lifted COVID protocols as a result of low county numbers, but encourages awareness of ongoing county numbers and personal health.*

**Maundy  
Thursday**

Welcome to worship! Please complete a Connection Card and place the card in the offering plate when it is passed. Thank you!

This evening our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. Tonight we remember Christ's last meal with his disciples, but the central focus is his commandment that we live out the promise embodied in this meal. As Jesus washed his disciples' feet, so we are called to give and receive love in humble service to one another. Formed into a new body in Christ through this holy meal, we are transformed by the mercy we have received and carry it into the world. Departing worship in solemn silence, we anticipate the coming days.

## GATHERING

### PRELUDE

**CHOIR ANTHEM: Kyrie in Procession** (*Kyrie, eleison—Lord, have mercy*)

### CONFESSION AND FORGIVENESS

Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

*Silence is kept for reflection and self-examination.*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

*People may come forward and kneel for absolution with the laying on of hands.*

**GATHERING SONG** *Let All Mortal Flesh Keep Silence* (st. 1-3) **#490**

### GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

### PRAYER OF THE DAY

Holy God, source of all love, **on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## WORD

### FIRST READING: Exodus 12:1-14

<sup>1</sup>The LORD said to Moses and Aaron in the land of Egypt: <sup>2</sup>This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup>If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. <sup>5</sup>Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. <sup>6</sup>You shall keep it until the fourteenth day of this month; then the

*Israel remembered its deliverance from slavery in Egypt by celebrating the festival of Passover. This festival featured the Passover lamb, whose blood was used as a sign to protect God's people from the threat of death. The early church described the Lord's supper using imagery from the Passover, especially in portraying Jesus as the lamb who delivers God's people from sin and death.*

*I will lift the cup of salvation and call on the name of the LORD.  
(Ps. 116:13)*

*In the bread and cup of the Lord's supper, we experience intimate fellowship with Christ and with one another because it involves his body given for us and the new covenant in his blood. Faithful participation in this meal is a living proclamation of Christ's death until he comes in the future.*

whole assembled congregation of Israel shall slaughter it at twilight. <sup>7</sup>They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. <sup>10</sup>You shall let none of it remain until the morning; anything that remains until the morning you shall burn. ] <sup>11</sup>This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup>The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. <sup>14</sup>This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Word of God. **Word of Life. Thanks be to God.**

### **PSALM 116:1-2, 12-19** (read in unison)

<sup>1</sup>I love the LORD, because he has heard my voice and my supplications.

<sup>2</sup>Because he inclined his ear to me,  
therefore I will call on him as long as I live.

<sup>12</sup>What shall I return to the LORD for all his bounty to me?

<sup>13</sup>I will lift up the cup of salvation and call on the name of the LORD,

<sup>14</sup>I will pay my vows to the LORD in the presence of all his people.

<sup>15</sup>Precious in the sight of the LORD is the death of his faithful ones.

<sup>16</sup>O LORD, I am your servant; I am your servant, the child of your serving girl.  
You have loosed my bonds.

<sup>17</sup>I will offer to you a thanksgiving sacrifice and call on the name of the LORD.

<sup>18</sup>I will pay my vows to the LORD in the presence of all his people,

<sup>19</sup>in the courts of the house of the LORD, in your midst, O Jerusalem.

Praise the LORD!

### **SECOND READING: 1 Corinthians 11:23-26**

<sup>23</sup>For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, <sup>24</sup>and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." <sup>25</sup>In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Word of God. **Word of Life. Thanks be to God.**

### **Gospel Acclamation**



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

### **Gospel: John 13:1-38**

The holy gospel according to...

**Glory to you, O Lord.**

<sup>1</sup>Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup>The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, <sup>4</sup>got up from

the table, took off his outer robe, and tied a towel around himself.<sup>5</sup> Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him.<sup>6</sup> He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?"<sup>7</sup> Jesus answered, "You do not know now what I am doing, but later you will understand."<sup>8</sup> Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me."<sup>9</sup> Simon Peter said to him, "Lord, not my feet only but also my hands and my head!"<sup>10</sup> Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you."<sup>11</sup> For he knew who was to betray him; for this reason he said, "Not all of you are clean."<sup>12</sup> After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you?"<sup>13</sup> You call me Teacher and Lord — and you are right, for that is what I am.<sup>14</sup> So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet.<sup>15</sup> For I have set you an example, that you also should do as I have done to you.<sup>16</sup> Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them.<sup>17</sup> If you know these things, you are blessed if you do them.<sup>18</sup> I am not speaking of all of you; I know whom I have chosen. But it is to fulfill the scripture, 'The one who ate my bread has lifted his heel against me.'<sup>19</sup> I tell you this now, before it occurs, so that when it does occur, you may believe that I am he.<sup>20</sup> Very truly, I tell you, whoever receives one whom I send receives me; and whoever receives me receives him who sent me."<sup>21</sup> After saying this Jesus was troubled in spirit, and declared, "Very truly, I tell you, one of you will betray me."<sup>22</sup> The disciples looked at one another, uncertain of whom he was speaking.<sup>23</sup> One of his disciples — the one whom Jesus loved — was reclining next to him;<sup>24</sup> Simon Peter therefore motioned to him to ask Jesus of whom he was speaking.<sup>25</sup> So while reclining next to Jesus, he asked him, "Lord, who is it?"<sup>26</sup> Jesus answered, "It is the one to whom I give this piece of bread when I have dipped it in the dish." So when he had dipped the piece of bread, he gave it to Judas son of Simon Iscariot.<sup>27</sup> After he received the piece of bread, Satan entered into him. Jesus said to him, "Do quickly what you are going to do."<sup>28</sup> Now no one at the table knew why he said this to him.<sup>29</sup> Some thought that, because Judas had the common purse, Jesus was telling him, "Buy what we need for the festival"; or, that he should give something to the poor.<sup>30</sup> So, after receiving the piece of bread, he immediately went out. And it was night.<sup>31</sup> When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him.<sup>32</sup> If God has been glorified in him, God will also glorify him in himself and will glorify him at once."<sup>33</sup> Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.'<sup>34</sup> I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another.<sup>35</sup> By this everyone will know that you are my disciples, if you have love for one another."<sup>36</sup> Simon Peter said to him, "Lord, where are you going?" Jesus answered, "Where I am going, you cannot follow me now; but you will follow afterward."<sup>37</sup> Peter said to him, "Lord, why can I not follow you now? I will lay down my life for you."<sup>38</sup> Jesus answered, "Will you lay down your life for me? Very truly, I tell you, before the cock crows, you will have denied me three times.

*The story of the last supper in John's gospel recalls a remarkable event not mentioned elsewhere: Jesus performs the duty of a slave, washing the feet of his disciples and urging them to do the same for one another.*

...The gospel of the Lord.

**Praise to you, O Christ.**

## SERMON

**Pastor Steve Solberg**

## CHOIR ANTHEM

*I Will Remember Thee*

**Senior Choir**

## PRAYERS OF INTERCESSION

In these holiest of days, we offer prayers for ourselves, our neighbors, and our world.

*A brief silence.*

We pray for the church around the world. Write your new commandment of love on the heart of every believer and strengthen pastors, deacons, and lay leaders in humble service for your people. Merciful God, **receive our prayer.**

We pray for the good earth you have made. Protect fields, orchards, local farms, and gardens. Inspire us with the new life budding around us, that we show more care for plants and all living creatures. Merciful God, **receive our prayer.**

*Renew our lives  
that we may  
welcome and  
care for one  
another and  
that we may  
live and serve  
within the  
greater com-  
munity of  
Negaunee and  
the world,  
witnessing to  
others your  
abundant love,  
grace, and  
welcome.*



We pray for leaders in every land. Kindle compassion and equity in all who are called to administer justice. Guide all in positions of power away from the temptations of abuse and toward work for the common good. Merciful God, **receive our prayer.**

We pray for all who are in need, especially those who are incarcerated or unjustly accused. Illuminate paths to end oppression and form supportive communities gathered around a common commitment to justice and peace. Merciful God, **receive our prayer.**

We pray for this congregation and all who gather to receive your body and blood this night. Fill us at this shared table and nourish us well to heed your example of grace. Send us in love to those who cannot be with us due to illness. Merciful God, **receive our prayer.**

*Here other intercessions may be offered.*

We give thanks for those who have died in the faith. Teach us by their example and comfort us as we mourn. Renew us by the promise of life together with you. Merciful God, **receive our prayer.**

We offer to you these petitions and those we carry in our hearts, trusting in your abundant and ever-present mercy. **Amen.**

### SHARING OF CHRIST'S PEACE

The peace of Christ be with you always.

**And also with you.**

**MEAL**

### OFFERING

### OFFERTORY SONG

**#188**

Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your  
pres - ence, and take not your Ho - ly Spir - it from me. Re -  
store un - to me the joy of your sal - va - tion,  
and up - hold me with your free Spir - it.

### OFFERTORY PRAYER

Extravagant God, **you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray. Amen.**

### GREAT THANKSGIVING

The Lord be with you. **And al - so with you.**

Lift up your hearts. We lift them to the Lord.  
 Let us give thanks to the Lord our God.  
 It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
 heav'n and earth are full of your glo - ry.  
 Ho - san - na in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the high - est.

**THANKSGIVING AT THE TABLE**  
**THE LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

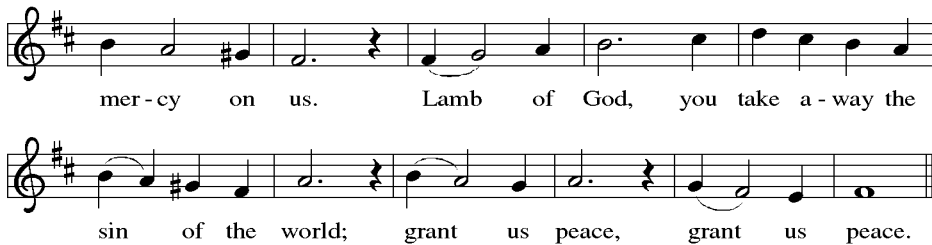
**LAMB OF GOD**

**p. 154**

Lamb of God, you take a-way the sin of the world; have mer-cy on  
 us. Lamb of God, you take a-way the sin of the world; have

*All baptized Christians who believe this true presence are welcome and encouraged to receive Holy Communion today. Parents, please assist your child (ren) if you wish them communed.*

*We believe that the true body and blood of Jesus Christ is in/with/ under the bread and wine.*



## COMMUNION DISTRIBUTION PRAYER AFTER COMMUNION

Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

## STRIPPING OF THE ALTAR

*Remembering Jesus' passion, we strip the altar. To trial, to the cross, to the grave He goes. We reassemble tomorrow Noon here at Immanuel, 1:00 pm at Hope/Mitchell United Methodist Church, and 2:00 pm at St. John's Episcopal Church. Please exit in silence. Or stay for quiet individual meditation if you wish.*

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## ANNOUNCEMENTS FOR THE WEEK OF April 17-April 24, 2022

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\***BIRTHDAYS:** Happy 80th Birthday to *Rudy Gagnon* on April 24th.

\***ARE YOU WANTING A WAY TO SUPPORT FINANCIAL UKRAINE'S REFUGEES?** We can work through Lutheran World Relief (LWR), donating through Immanuel, noting "LWR" or "Ukraine". Or you can give online directly to LWR's "World of Good Fund," providing families facing crisis with emergency food, clean water, safe shelter, medical supplies & more. Your love will reach neighbors in Ukraine & around the world with the lifesaving care they need.

\***CHURCH PHOTO DIRECTORY: A HARD-COPY OF OUR CHURCH DIRECTORY IS AVAILABLE AT THE CHURCH!** You can also view it online or via the FREE mobile app. Printed copies are available on the upper level resource table and at the front entrance. To view the directory online, go to [members.InstantChurchDirectory.com](http://members.InstantChurchDirectory.com) and follow the prompts under "Sign In" to "Create a login now." Use your email address that you included in your directory submission and confirm it following the instructions. If you did not submit an email for directory use, you won't be able to access the directory online. There is also a free mobile app available for download at the Apple® App store in iTunes®, Google Play™ store and the Amazon Fire App Store. Simply search for "[Instant Church Directory](http://InstantChurchDirectory.com)" to get the download. The same login protocol as above applies to the app. Need help or have questions? Please contact the church office: (906) 475-9161.

\***GIVING YOUR OFFERINGS:** Thank you for continuing to financially support our on-going congregational mission. **NOTE:** The GivePlus Mobile App will be phased out by April 30th. After that date, GivePlus Mobile app will no longer be supported. In its place, you may download the VANCO Mobile app. VANCO Mobile is a free app and offers a better user experience with easy giving options, including giving to special funds. Here are the steps to follow: 1) **Search for Our Church** - Enter our church's name or use the invite code and click SEARCH. Then, select our church. 2) **Select Your Fund and Amount** - Select your fund and donation frequency, then select your payment method. 3) **Enter Payment Method** - Select a payment method and enter your credit card, debit card, or bank account information. You can save this payment method for future donations. 4) **Choose to Cover Processing Fees** - You can choose to cover the donation processing fees by adding a small amount on top of your gift. Click the button to opt in. 5) **Complete Your donation** - Review and complete your gift by clicking SUBMIT. If giving online through Immanuel's website, there is no charge.

\***SUMMER VBS IS BACK! JULY 25 - 28, MONDAY - THURSDAY** To help with your family summer plans, we thought we should put this news out now! Currently, we are in the planning stages for our Vacation Bible School (VBS), so more information will be available in the spring. The Fortune Lake VBS



Program and staff will be leading the program! Diana Hetrick is the coordinator, should you have questions or need more information ((906) 235-7110). Oh, and, yes, we will have multi-generational volunteer opportunities for all! The Preschool will be the morning program and the School Age will be a full day.  
**\*"SHEEPSKIN SCHOLARSHIP" for NEGAUNEE HS GRADUATE ATTENDING NMU** *The Howard B. Lehto "Sheepskin Scholarship"* is a \$4,000.00 scholarship to be granted to a Negaunee High School Graduate who is attending Northern Michigan University in the fields of business, education, or skilled trades. The ideal candidate should be a person who is returning to school after taking time off to work, or who started his or her college studies later than usual for personal, family, or financial reasons. The scholarship will be awarded in two parts: \$2,000 for the Fall 2022 semester and \$2,000 for the Spring 2023 semester. The deadline for applying is May 1st. The application is available through the NMU Financial Aid Office. Pick up your application now!



**\*FORTUNE LAKE NEWS** Our Annual Fortune Lake Lutheran Camp Association Meeting is scheduled for Sunday, April 24 at 3pm CENTRAL in the chapel at Fortune Lake. Per our bylaws, each congregation is encouraged to have up to three voting members (no more than two lay people, with the third vote coming from the congregation's pastor). Due to caution around COVID-19, no meal will be served this year. Annual meeting packets have been mailed and emailed to congregations and can also be found here: <http://fortunelake.org/2022-annual-meeting/>. We look forward to seeing you! Grace & Peace, Amanda Rasner, Camp Director, Fortune Lake Lutheran Camp, Crystal Falls, MI, 906.214.2267, [www.fortunelake.org](http://www.fortunelake.org)



**\*\*EASTER BREAKFAST** There WILL BE an Easter Breakfast. Needed items are: deviled eggs, coffee bread, muffins, pineapple, strawberries. Your help would also be appreciated on Saturday for the preparation and on Sunday for serving and clean-up. Please call Virginia Paulson for direction. Her phone # is 906-475-9641. Thank you.



**HOLY WEEK SERVICES:**

**Good Friday Services, April 15th - 12 noon - 3:00 pm**  
**12 noon - Immanuel Lutheran Church**  
**1:00 pm - HOPE Methodist Church (formerly Mitchell)**  
**2:00 pm - St. John's Episcopal Church**  
 (all churches are in Negaunee. And, unless specifically designated, offerings will support St. Vincent de Paul's Negaunee food pantry)  
**Easter Sunday, April 17th, 8:30 am AND 10:30 am services**  
**(Church Closed Monday, April 18th, NO Services)**



**KEEP IN YOUR PRAYERS:**

**Pray For:** *Nancy Burton, Joann Connors, Pat DeWitt, Martha Hayward, Dan Hendrickson, Pete Hicks, Peggy Jackson, Tom Johnson, Billy Jo Kaufman, Betty Kinnunen, Anna Laurila, Don & Mary Leece, Kathy Palomaki, Stephanie Penhale, Joyce Peterson, Delores Reichel, Jessica Roberts, Richard Toyra, and all COVID patients.* Our Shut-ins: *Bettie Ahola, Jonelle Collins, Rudy Gagnon, Charlene Kivisto, Timothy Kjellman, Betty Lukkarinen, Leo Nirva, Vera Palomaki, Janet Penhale, Butch Pynnonen, Lillian Rivers, Paul Smith, Lynne Tossava.* Members in the Armed Service: *Luke DeWitt, Adriana Gustafson, Michael Gustafson, Hunter (Jessica) Hetrick, Dennis Koski, Jacque Kurian, Tanner Romback, Trevor Romback, Michael Sedlock, Ethan Wallner, all Armed Services Families.*



**VOLUNTEERS ASSISTING IN SERVICE**

**SERVING IN WORSHIP:** *Pastor Steve Solberg*      **ORGANIST/PIANIST/MUSICIAN:** *Connie Scanlon*  
**Worship Services:** Sun. @ 9:30 am / Mon. @ 6 pm      **Office Hours:** 8 am-2 pm, Monday-Thursday

**ASSISTING IN THE SERVICE:**  
 6:30 pm USHERS/GREETERS – *Alice Mutkala*  
 6:30 am LECTOR – *Walter Scanlon*  
 6:30 am COMM. ASST.'S – *Alice Mutkala*  
 6:30 am Tech Team – *Tyler Moore*



## APRIL'S MONTHLY MISSION

**IN APRIL**, our ELCA World Hunger will be our Monthly Mission Emphases. The world provides enough food for all, but more than 800 million people around the world face chronic hunger. We believe in a God of abundance, so as a church, we live out our call in baptism to strive for a just world where all are fed.

ELCA World Hunger is this church, the Evangelical Lutheran Church in America, at work. We walk alongside our partners and companions in the United States and in more than 60 other countries. Generating unique solutions to local challenges starts by listening to our neighbors and communities. Then, together, we work and serve to help break the cycle of hunger and poverty – for good.

If you wish to give to ELCA World Hunger, use the *April Monthly Mission envelope* from your offering envelope box or in some other way designate your gift. *Thank you for your generosity!*



Thank you for giving \$ 900.25 in March to Fortune Lake Camp Scholarship Fund.  
The recipients will be richly blessed with your generosity! Thank you!

## CALENDAR OF EVENTS ~~ April 17, 2022 - April 24, 2022

**YOU CAN FIND ALL ONLINE INFORMATION REFERENCED BELOW AT... [www.immanuelnegaunee.org](http://www.immanuelnegaunee.org)**

- Easter Sunday** - 8:30 & 10:30 am - Worship Services  
- 9:30 am - **NO** Sunday School  
- 9:30 am - Coffee & Fellowship / Easter Breakfast  
- 7:30 pm - AA Group Meets (men & women)
- Monday** **OFFICE CLOSED**  
- 8:00 am—4:00 pm - Kindergarten Screening  
- 6:00 pm - NO Worship Service  
- 7:00 pm - NO Confirmation Class
- Tuesday** **BEACON DEADLINE for MAY and JUNE (have info to office ASAP)**  
- 8:00 am—4:00 pm - Kindergarten Screening  
- 9:30 am - Miriam Circle  
- 2:15 pm - Eastwood Worship Service  
- 6:00 pm - Executive Committee Meeting  
- 6:30 pm - Church Council Meeting
- Wednesday**  
- 8:00 am—4:00 pm - Kindergarten Screening  
- 10:00 am - Bible Study (in-person and on Zoom)  
- 1:30 pm - Abigail Circle  
- 6:00 pm - **NO** Choir Practice
- Thursday**  
- 8:00 am—4:00 pm - Kindergarten Screening  
- 10:00 am - Quilting  
- 6:00 pm - *Bible Study*
- Friday** **OFFICE CLOSED**  
- 8:00 am—4:00 pm - Kindergarten Screening  
- 10:00 am - Women's AA Group Meets
- Friday - Saturday, April 22–April 23, Fortune Lake Retreat for Grades 7 - 12**
- Sunday**  
- 9:30 am - Worship Services  
- 9:30 am - Sunday School  
- 10:30 am - Coffee & Fellowship  
- 3:00 pm - Fortune Lake Lutheran Camp Annual Meeting (EST)  
- 7:30 pm - AA Group Meets (men & women)

